

| FORMATO No.2                                           |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
|--------------------------------------------------------|------------------------------------------|-----------------------------|------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------------------------------|-------------|--------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------|------------------------------|--------------------------------|------------------|-------|--|
| PROGRAMACION Y EJECUCION DEL PLAN DE COMPRAS           |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| INFORME PRESENTADO A LA CONTRALORIA MUNICIPAL DE NEIVA |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| Nombre/Códi                                            |                                          |                             |                                    |                                                              | E.S.E. CARMEN EMILIA OSPINA                              |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| Período:                                               |                                          |                             |                                    |                                                              | 01-01-2010 - 31-12-2010                                  |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| Año:                                                   |                                          |                             |                                    |                                                              | 2,010                                                    |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
|                                                        |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             | PROGRAMACION Y EJECUCION PLAN DE COMPRAS VIGENCIA 2010 |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
|                                                        |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             | Valores en pesos                                       |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| Númer<br>o                                             | Cód<br>igo<br>SIC<br>E<br>s-<br>CU<br>BS | Número<br>Total<br>planeado | numero<br>pendiente<br>de ejecutar | Unidad de<br>medida                                          | Descripcíon del bien o servicio, a<br>adquirir o prestar | Valor<br>unitario del<br>bien o<br>servicio a<br>adquirir año<br>2010 primer<br>trimestre | Cantidad<br>primer<br>trimestre | Valor total<br>ejecutado del<br>bien o servicio a<br>adquirir | Valor unitario<br>del bien o<br>servicio a<br>adquirir 2010<br>de abril a<br>diciembre | Valor total no<br>ejecutado del<br>bien o servicio<br>a adquirir | Rubro<br>presupues<br>tal<br>afectado | Modalidad de adquisición<br>de bienes o servicios | Fecha de<br>adquisición<br>bienes o<br>servicios | Cantidad de |                                                        | Descripcíon<br>del bien o<br>servicio<br>adquirido | Valor<br>unitario<br>del bien o<br>servicio<br>adquirido | Valor total<br>ejecutado<br>de bienes o<br>servicios<br>adquiridos<br>o<br>prestados. | Modali<br>dad de<br>adquisi<br>ción | Rubr<br>o<br>presu<br>postal | Fecha<br>de<br>adquisi<br>ción | Difere<br>ncia % |       |  |
|                                                        |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  | Número      | Unida<br>d de<br>medid<br>a                            |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| Programación del Plan de Compras                       |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             | Ejecución                                              |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| MEDICAMENTOS                                           |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             | MEDICAMENTOS                                           |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| OXIGENO                                                |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| 1                                                      |                                          | 1,643.902                   | 1,287.902                          | M3                                                           | Oxígeno Urgencias                                        | 8.10                                                                                      | 356.000                         | 2.883.600                                                     | 8.10                                                                                   | 10,432.006.20                                                    | 4200100                               | CONTRACION DIRECTA                                | TRIMESTRE                                        |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 2                                                      |                                          | 5.358                       | 4.137                              | M3                                                           | Oxígeno integral domiciliario - Concentrador             | 6.587                                                                                     | 1.221                           | 8,042.727                                                     | 6.587                                                                                  | 27,250.419.00                                                    | 4200100                               | CONTRACION DIRECTA                                | TRIMESTRE                                        |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 3                                                      |                                          | 236                         | 177                                | M3                                                           | Oxígeno integral domiciliario - bala oxígeno             | 7.356                                                                                     | 59                              | 434.004                                                       | 7.356                                                                                  | 1,302.012.00                                                     | 4200100                               | CONTRACION DIRECTA                                | TRIMESTRE                                        |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 4                                                      |                                          | 130                         | 96                                 | Unidad                                                       | Transporte de oxígeno                                    | 8.784                                                                                     | 34                              | 298.656                                                       | 8.784                                                                                  | 843.264.00                                                       | 4200100                               | CONTRACION DIRECTA                                | TRIMESTRE                                        |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
|                                                        |                                          |                             |                                    |                                                              | SUBTOTAL                                                 |                                                                                           |                                 | 11,658.987                                                    |                                                                                        | 39,827.701                                                       |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| MEDICAMENTOS ALMACEN                                   |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| 5                                                      |                                          | 48                          | 36                                 | Frasco                                                       | Gentamicina gotas                                        | 2.130                                                                                     | 12                              | 25.560                                                        | 1.606                                                                                  | 57.816                                                           | 4200100                               | CONVOCATORIA PUBLICA                              | SEMESTRE                                         |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 6                                                      |                                          | 20                          | 16                                 | Frasco x 80 Gms                                              | Roxicaina atomizador                                     | 29.250                                                                                    | 4                               | 117.000                                                       | 21.900                                                                                 | 350.400                                                          | 4200100                               | CONVOCATORIA PUBLICA                              | SEMESTRE                                         |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 7                                                      |                                          | 160                         | 120                                | Frasco x 50 ML                                               | Roxicaina con epinefrina al 2%                           | 4.760                                                                                     | 40                              | 190.400                                                       | 3.360                                                                                  | 403.200                                                          | 4200100                               | CONVOCATORIA PUBLICA                              | SEMESTRE                                         |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 8                                                      |                                          | 35                          | 28                                 | Tubo x 30 ML                                                 | Roxicaina jalea 2%                                       | 7.144                                                                                     | 7                               | 50.008                                                        | 5.492                                                                                  | 153.776                                                          | 4200100                               | CONVOCATORIA PUBLICA                              | SEMESTRE                                         |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 9                                                      |                                          | 552                         | 421                                | Frasco                                                       | Roxicaina sin epirifrina 2%                              | 3.740                                                                                     | 131                             | 489.940                                                       | 2.542                                                                                  | 1,070.182                                                        | 4200100                               | CONVOCATORIA PUBLICA                              | SEMESTRE                                         |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 10                                                     |                                          | 100                         | 80                                 | Frasco x 10 ML                                               | Terbutalina sulfato al 1%                                | 2.183                                                                                     | 20                              | 43.660                                                        | 1.722                                                                                  | 137.760                                                          | 4200100                               | CONVOCATORIA PUBLICA                              | SEMESTRE                                         |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 11                                                     |                                          | 42                          | 35                                 | Pote X 500 Gms                                               | Furacin pomada pote                                      | 102.366                                                                                   | 7                               | 716.562                                                       | 102.366                                                                                | 3,582.810                                                        | 4200100                               | CONVOCATORIA PUBLICA                              | SEMESTRE                                         |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
|                                                        |                                          |                             |                                    |                                                              | SUBTOTAL                                                 |                                                                                           |                                 | 1,633.130                                                     |                                                                                        | 5,755.944                                                        |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| MEDICAMENTOS OUTSORSING                                |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| 12                                                     |                                          |                             |                                    |                                                              | Medicamentos Poblacion Vinculada y Subsidiada            |                                                                                           |                                 | 295,500,355                                                   |                                                                                        | 1,697,928,391                                                    |                                       |                                                   |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
|                                                        |                                          |                             |                                    |                                                              | SUBTOTAL                                                 |                                                                                           |                                 |                                                               |                                                                                        |                                                                  | 4200100                               | CONVOCATORIA PUBLICA                              | TRIMESTRE                                        |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| TOTAL MEDICAMENTOS                                     |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             | 308,792,4721,743,512,036                               |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| MEDICOQUIRURGICO                                       |                                          |                             |                                    |                                                              |                                                          |                                                                                           |                                 |                                                               |                                                                                        |                                                                  |                                       |                                                   |                                                  |             | MEDICOQUIRURGICO                                       |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  |       |  |
| 12                                                     |                                          | 5                           | 4                                  | Galon                                                        | Aceteit mineral                                          | 51.403                                                                                    | 1                               | 51.403                                                        | 43.732                                                                                 | 174.928                                                          | 4200100                               | CONVOCATORIA PUBLICA                              | SEMESTRE                                         |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 13                                                     | 104                                      | 78                          | Galón x 4000 CC                    | Agua destilada                                               | 21.000                                                   | 26                                                                                        | 546.000                         | 17.220                                                        | 1.343.160                                                                              | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 14                                                     | 150                                      | 89                          | Bolsa x 500                        | Agua destilada esteril                                       | 2.093                                                    | 61                                                                                        | 127.673                         | 1.840                                                         | 163.760                                                                                | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 15                                                     | 596                                      | 447                         | Frascox500                         | Agua oxigenada                                               | 2.897                                                    | 149                                                                                       | 431.653                         | 2.595                                                         | 1.159.965                                                                              | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 16                                                     | 10                                       | 9                           | Unidad                             | Agujia hipodermica 20G x 1 1/2                               | 8.874                                                    | 1                                                                                         | 8.874                           | 6.421                                                         | 57.789                                                                                 | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 17                                                     | 10                                       | 9                           | Unidad                             | Agujia hipodermica 25G x 5/8                                 | 8.874                                                    | 1                                                                                         | 8.874                           | 6.421                                                         | 57.789                                                                                 | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 18                                                     | 20                                       | 18                          | Unidad                             | Agujia hipodermica 26G x 1/20                                | 8.874                                                    | 2                                                                                         | 17.748                          | 6.421                                                         | 115.578                                                                                | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 19                                                     | 20                                       | 18                          | Unidad                             | Agujia hipodermica 27G                                       | 8.874                                                    | 2                                                                                         | 17.748                          | 6.421                                                         | 115.578                                                                                | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 20                                                     | 536                                      | 402                         | Botella x 7000ML                   | Alcohol antiseptico                                          | 2.967                                                    | 134                                                                                       | 397.578                         | 2.300                                                         | 924.600                                                                                | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 21                                                     | 9                                        | 8                           | Galon                              | Alcohol yodado                                               | 45.851                                                   | 1                                                                                         | 45.851                          | 36.500                                                        | 292.000                                                                                | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 22                                                     | 40                                       | 34                          | Frasco x 1Litro                    | Alkacide esterilizante                                       | 435.057                                                  | 6                                                                                         | 2,610.342                       | 388.600                                                       | 13,212.400                                                                             | 4200101                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 23                                                     | 50                                       | 45                          | Caja x 12 sobres                   | Alkazyme detergente enzimático                               | 49.000                                                   | 5                                                                                         | 245.000                         | 40.296                                                        | 1.813.320                                                                              | 4200101                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 24                                                     | 67                                       | 46                          | Cajax1000                          | Aplicador con algodón                                        | 27.258                                                   | 21                                                                                        | 572.418                         | 23.002                                                        | 1,058.092                                                                              | 4200103                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 25                                                     | 8                                        | 7                           | Caja x 1000                        | Aplicador sin algodón                                        | 17.472                                                   | 1                                                                                         | 17.472                          | 13.549                                                        | 94.843                                                                                 | 4200104                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 26                                                     | 294                                      | 257                         | Caja                               | Baialenguas                                                  | 21.934                                                   | 37                                                                                        | 811.558                         | 12.948                                                        | 3,327.636                                                                              | 4200105                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 27                                                     | 20                                       | 20                          | Unidad                             | Bata larga cirugía desechable                                | 4.794                                                    | 0                                                                                         | 0                               | 4.794                                                         | 95.880                                                                                 | 4200106                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 28                                                     | 3                                        | 3                           | Unidad                             | Canula quedel No.1                                           | 3.814                                                    | 0                                                                                         | 0                               | 3.814                                                         | 11.442                                                                                 | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 29                                                     | 10                                       | 7                           | Unidad                             | Canula quedel No.2                                           | 4.840                                                    | 3                                                                                         | 14.520                          | 3.814                                                         | 26.698                                                                                 | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 30                                                     | 10                                       | 7                           | Unidad                             | Canula quedel No.3                                           | 4.840                                                    | 3                                                                                         | 14.520                          | 3.814                                                         | 26.698                                                                                 | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 31                                                     | 10                                       | 5                           | Unidad                             | Canula quedel No.4                                           | 4.840                                                    | 5                                                                                         | 24.200                          | 4.003                                                         | 20.015                                                                                 | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 32                                                     | 15                                       | 12                          | Unidad                             | Canula quedel No.5                                           | 5.186                                                    | 3                                                                                         | 15.558                          | 4.088                                                         | 40.056                                                                                 | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 33                                                     | 1,846                                    | 1,636                       | Unidad                             | Canula nasal adulto                                          | 2.321                                                    | 210                                                                                       | 487.410                         | 1.837                                                         | 3,005.332                                                                              | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 34                                                     | 530                                      | 430                         | Unidad                             | Canula nasal pediatrico                                      | 3.863                                                    | 100                                                                                       | 386.300                         | 3.450                                                         | 1,483.500                                                                              | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 35                                                     | 594                                      | 224                         | Unidad                             | Cateter No.14                                                | 1.360                                                    | 370                                                                                       | 503.200                         | 1.046                                                         | 234.304                                                                                | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 36                                                     | 2,451                                    | 1,716                       | Unidad                             | Cateter No.16                                                | 1.360                                                    | 735                                                                                       | 999.600                         | 1.046                                                         | 1,794.936                                                                              | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 37                                                     | 8,901                                    | 6,640                       | Unidad                             | Cateter No.18                                                | 1.360                                                    | 2261                                                                                      | 3,074.960                       | 1.046                                                         | 6,945.440                                                                              | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 38                                                     | 8,454                                    | 6,353                       | Unidad                             | Cateter No.20                                                | 1.360                                                    | 2101                                                                                      | 2,857.360                       | 1.046                                                         | 6,645.238                                                                              | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 39                                                     | 6,785                                    | 5,435                       | Unidad                             | Cateter No.22                                                | 1.360                                                    | 1350                                                                                      | 1,836.000                       | 1.046                                                         | 5,685.010                                                                              | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 40                                                     | 6,561                                    | 5,161                       | Unidad                             | Cateter No.24                                                | 1.360                                                    | 1400                                                                                      | 1,904.000                       | 1.046                                                         | 5,398.406                                                                              | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 41                                                     | 300                                      | 108                         | Sobre                              | Catgut cromado 2.0 de 90 Cm, aguja CT1, Ref. 923 ginecologia | 10.088                                                   | 192                                                                                       | 1,936.896                       | 7.596                                                         | 820,368                                                                                | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |
| 42                                                     | 6                                        | 6                           | Unidad                             | Catgut Simple 4/0 Vicril No.1                                | 10.803                                                   | 0                                                                                         | 0                               | 10.803                                                        | 64.818                                                                                 | 4200100                                                          | CONVOCATORIA PUBLICA                  | SEMESTRE                                          |                                                  |             |                                                        |                                                    |                                                          |                                                                                       |                                     |                              |                                |                  | 0.00% |  |





| Número                   | Código SIC E-S-CUBS |                       |                              |                   | Descripción del bien o servicio, a adquirir o prestar | Valor unitario del bien o servicio a adquirir año 2010 primer trimestre | Cantidad primer trimestre | Valor total ejecutado del bien o servicio a adquirir | Valor unitario del bien o servicio a adquirir 2010 de abril a diciembre | Valor total no ejecutado del bien o servicio a adquirir | Rubro presupuestal afectado | Modalidad de adquisición de bienes o servicios | Fecha de adquisición bienes o servicios | Cantidad de |                  | Descripción del bien o servicio adquirido | Valor unitario del bien o servicio adquirido | Valor total ejecutado de bienes o servicios adquiridos o prestados. | Modalidad de adquisición | Rubro presupuestal | Fecha de adquisición | Diferencia % |
|--------------------------|---------------------|-----------------------|------------------------------|-------------------|-------------------------------------------------------|-------------------------------------------------------------------------|---------------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|------------------------------------------------|-----------------------------------------|-------------|------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------|--------------------|----------------------|--------------|
|                          |                     | Número Total planeado | numero pendiente de ejecutar | Unidad de medida  |                                                       |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         | Número      | Unidad de medida |                                           |                                              |                                                                     |                          |                    |                      |              |
| 170                      |                     | 532                   | 477                          | Unidad            | Venda elastica 4x5                                    | 1,233                                                                   | 55                        | 67,815                                               | 1,111                                                                   | 529,947                                                 | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 171                      |                     | 247                   | 203                          | Unidad            | Venda elastica 5x5                                    | 1,541                                                                   | 44                        | 67,804                                               | 1,376                                                                   | 279,328                                                 | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 172                      |                     | 280                   | 234                          | Unidad            | Venda elastica 6x5                                    | 1,850                                                                   | 46                        | 85,100                                               | 1,652                                                                   | 386,568                                                 | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 173                      |                     | 76                    | 52                           | Galon             | Yodopovidona (Isodine) espuma                         | 40,500                                                                  | 24                        | 972,000                                              | 34,440                                                                  | 1,790,880                                               | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 174                      |                     | 78                    | 73                           | Galon             | Yodopovidona (Isodine) solución                       | 40,500                                                                  | 5                         | 202,500                                              | 32,595                                                                  | 2,379,435                                               | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                          |                     |                       |                              |                   | SUBTOTAL                                              |                                                                         |                           | 118,343,086                                          |                                                                         | 247,285,479                                             |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| LIQUIDOS                 |                     |                       |                              |                   |                                                       |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      |              |
| 175                      |                     | 6,000                 | 3,658                        | Unidad            | Buretrol acetato CRJ                                  | 4,071                                                                   | 2,342                     | 9,533,207                                            | 3,750                                                                   | 13,717,500                                              | 4200107                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 176                      |                     | 20,000                | 13,032                       | Bolsa x 500 ml    | Cloruro de sodio (suero fisiologico 9%)               | 1,860                                                                   | 6,968                     | 12,960,062                                           | 1,860                                                                   | 24,238,738                                              | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 177                      |                     | 120                   | 91                           | Bolsa x 500 ml    | Dextrosa en Agua Destilada al 10%                     | 1,860                                                                   | 29                        | 53,938                                               | 1,860                                                                   | 169,255                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 178                      |                     | 2,095                 | 1,214                        | Bolsa x 500 ml    | Dextrosa en Agua Destilada al 5%                      | 1,860                                                                   | 881                       | 1,638,607                                            | 1,860                                                                   | 2,257,967                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 179                      |                     | 380                   | 169                          | Unidad            | Equipo de Administracion para bomba de infusion       | 28,394                                                                  | 211                       | 5,991,078                                            | 22,600                                                                  | 3,819,400                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 180                      |                     | 12,490                | 8,248                        | Unidad            | Equipo macrogoteo sin aguja                           | 1,410                                                                   | 4,242                     | 5,982,951                                            | 1,410                                                                   | 11,633,045                                              | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 181                      |                     | 4,521                 | 2,714                        | Unidad            | Equipo microgoteo sin aguja                           | 1,896                                                                   | 1,807                     | 3,426,072                                            | 2,091                                                                   | 5,674,974                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 182                      |                     | 22,000                | 14,610                       | Bolsa x 500 ml    | Lactato de Ringer                                     | 1,860                                                                   | 7,390                     | 13,744,957                                           | 1,860                                                                   | 27,173,723                                              | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 183                      |                     | 24                    | 24                           | Bolsa x 500 ml    | Osmorin (manitol) al 20%                              |                                                                         |                           |                                                      | 9,882                                                                   | 237,168                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 184                      |                     | 45                    | 14                           | Unidad            | Cistoflo de 2000 ML                                   | 6,310                                                                   | 31                        | 195,610                                              | 6,706                                                                   | 93,884                                                  | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 185                      |                     | 70                    | 21                           | Unidad            | Mascarilla venturi adulto                             | 5,788                                                                   | 49                        | 283,612                                              | 5,788                                                                   | 121,548                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 186                      |                     | 63                    | 30                           | Unidad            | Mascarilla venturi pediátrico                         | 5,788                                                                   | 33                        | 191,004                                              | 5,788                                                                   | 173,640                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                          |                     |                       |                              |                   | SUBTOTAL                                              |                                                                         |                           | 54,001,098                                           |                                                                         | 89,310,842                                              |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| INSUMOS PARA ODONTOLOGIA |                     |                       |                              |                   |                                                       |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      |              |
| 187                      |                     | 28                    | 27                           | Frasco x200cc     | Aceite para Airotor                                   | 10,788                                                                  | 1                         | 10,788                                               | 10,962                                                                  | 295,974                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 188                      |                     | 80                    | 71                           | Cajax100          | Agujas cortas calibre 30                              | 17,400                                                                  | 9                         | 156,600                                              | 15,869                                                                  | 1,126,699                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 189                      |                     | 34                    | 30                           | Cajax100          | Agujas largas calibre 27                              | 17,400                                                                  | 4                         | 69,600                                               | 15,869                                                                  | 476,070                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 190                      |                     | 130                   | 119                          | Caja x 2000       | Algodón trenzado odontologico                         | 25,000                                                                  | 11                        | 275,000                                              | 22,500                                                                  | 2,677,500                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 191                      |                     | 76                    | 71                           | Cajax50 carpules  | Anestesia Prilocaina al 4%                            | 30,500                                                                  | 5                         | 152,500                                              | 27,500                                                                  | 1,952,500                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 192                      |                     | 300                   | 277                          | Cajax50 carpules  | Anestesia roxicaina al 2%                             | 13,500                                                                  | 23                        | 310,500                                              | 12,000                                                                  | 3,324,000                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 193                      |                     | 30                    | 28                           | Rollo x 3 Metros  | Banda metalica ancha 8 mm                             | 5,800                                                                   | 2                         | 11,600                                               | 3,480                                                                   | 97,440                                                  | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 194                      |                     | 40                    | 29                           | Rollo x 3 Metros  | Banda metalica angosta 5 mm                           | 5,800                                                                   | 11                        | 63,800                                               | 3,480                                                                   | 100,920                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 195                      |                     | 30                    | 30                           | Frasco x 10 ML    | Barniz cavitario (cavitine)                           |                                                                         | 0                         | 0                                                    | 22,000                                                                  | 660,000                                                 | 4200101                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 196                      |                     | 20                    | 20                           | Unidad            | Bombillo lampara fotocurado pata plana                | 55,680                                                                  | 0                         | 0                                                    | 57,710                                                                  | 1,154,200                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 197                      |                     | 6                     | 6                            | Unidad            | Bombillo lampara fotocurado pata redonda              | 55,680                                                                  | 0                         | 0                                                    | 57,710                                                                  | 346,260                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 198                      |                     | 700                   | 700                          | Paquete x 200     | Bolsas para esterilizar 3 1/2 * 9                     | 34,800                                                                  |                           | 0                                                    | 34,220                                                                  | 23,954,000                                              | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 199                      |                     | 19                    | 19                           | Unidad            | Careta de protección visor italiano ESTANDA           | 162,400                                                                 |                           | 0                                                    | 153,120                                                                 | 2,909,280                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 200                      |                     | 30                    | 26                           | Kit x 2           | Cemento fosfato LEE SMITH-EST                         | 16,000                                                                  | 4                         | 64,000                                               | 14,350                                                                  | 373,100                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 201                      |                     | 10000                 | 8,918                        | Unidad            | Cepillo para profilaxis pequeño                       | 441                                                                     | 1,082                     | 477,162                                              | 435                                                                     | 3,879,330                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 202                      |                     | 50                    | 47                           | Pote x 37 Gms     | Coltosol                                              | 40,000                                                                  | 3                         | 120,000                                              | 35,000                                                                  | 1,645,000                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 203                      |                     | 52                    | 45                           | Caja x 120 Unid   | Conos de papel 15-40                                  | 5,900                                                                   | 7                         | 41,300                                               | 5,300                                                                   | 238,500                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 204                      |                     | 30                    | 30                           | Caja x 120 Unid   | Conos de papel 45-80                                  | 5,900                                                                   | 0                         | 0                                                    | 5,300                                                                   | 159,000                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 205                      |                     | 45                    | 40                           | Caja x 120 Unid   | Conos gutapercha No.15                                | 32,500                                                                  | 5                         | 162,500                                              | 29,500                                                                  | 1,180,000                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 206                      |                     | 45                    | 42                           | Caja x 120 Unid   | Conos gutapercha No.20                                | 32,500                                                                  | 3                         | 97,500                                               | 29,500                                                                  | 1,239,000                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 207                      |                     | 45                    | 42                           | Caja x 120 Unid   | Conos gutapercha No.25                                | 32,500                                                                  | 3                         | 97,500                                               | 29,500                                                                  | 1,239,000                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 208                      |                     | 30                    | 29                           | Caja x 120 Unid   | Conos gutapercha No.30                                | 32,500                                                                  | 1                         | 32,500                                               | 29,500                                                                  | 855,500                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 209                      |                     | 30                    | 29                           | Caja x 120 Unid   | Conos gutapercha No.35                                | 32,500                                                                  | 1                         | 32,500                                               | 29,500                                                                  | 855,500                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 210                      |                     | 15                    | 14                           | Caja x 120 Unid   | Conos gutapercha No.40                                | 32,500                                                                  | 1                         | 32,500                                               | 29,500                                                                  | 413,000                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 211                      |                     | 15                    | 15                           | Caja x 120 Unid   | Conos gutapercha No.45-80                             | 32,500                                                                  | 0                         | 0                                                    | 29,500                                                                  | 442,500                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 212                      |                     | 20                    | 19                           | Bolsa x 50 Unid   | Cuñas de madera USA                                   | 8,584                                                                   | 1                         | 8,584                                                | 9,048                                                                   | 171,912                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 213                      |                     | 50                    | 48                           | Frasco x 5 ML     | Dentiflar (desensibilizante)                          | 8,000                                                                   | 2                         | 16,000                                               | 7,200                                                                   | 345,600                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 214                      |                     | 180                   | 168                          | Jeringa           | Desmineralizante liquido (gel)                        | 26,000                                                                  | 12                        | 312,000                                              | 23,500                                                                  | 3,948,000                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 215                      |                     | 30                    | 28                           | Frasco x 60 ML    | Detartrol                                             | 8,600                                                                   | 2                         | 17,200                                               | 7,800                                                                   | 218,400                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 216                      |                     | 12                    | 8                            | Caja x 120 Unid   | Discos sofex                                          | 145,000                                                                 | 4                         | 580,000                                              | 150,568                                                                 | 1,204,544                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 217                      |                     | 40                    | 31                           | Bolsa x 10 - 25 g | Detergente enzimatico aniosyme                        | 41,300                                                                  | 9                         | 371,700                                              | 37,500                                                                  | 1,162,500                                               | 4200101                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 218                      |                     | 550                   | 514                          | Unidad            | Espesios bucales No. 5                                | 2,320                                                                   | 36                        | 83,520                                               | 2,320                                                                   | 1,192,480                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 219                      |                     | 6                     | 2                            | Frasco X 15 ML    | Eugenol                                               | 3,100                                                                   | 4                         | 12,400                                               | 2,750                                                                   | 5,500                                                   | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 220                      |                     | 40                    | 38                           | Paquete x 100     | Eyectores desechables                                 | 7,540                                                                   | 2                         | 15,080                                               | 6,496                                                                   | 246,848                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 221                      |                     | 15                    | 15                           | Galon             | Fluor gel 60 seg                                      | 48,720                                                                  | 0                         | 0                                                    | 51,040                                                                  | 765,600                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 222                      |                     | 30                    | 30                           | Frasco x 7ML      | Fluoruro de estaño - desensibilizante                 | 23,000                                                                  | 0                         | 0                                                    | 20,900                                                                  | 627,000                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 223                      |                     | 120                   | 90                           | Frasco x 50 ML    | Fluor neutro                                          | 12,180                                                                  | 30                        | 365,400                                              | 12,180                                                                  | 1,096,200                                               | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 224                      |                     | 100                   | 100                          | Unidad            | Fresa de pulido Ref. 368-023-5F                       | 9,048                                                                   | 0                         | 0                                                    | 9,512                                                                   | 951,200                                                 | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 225                      |                     | 100                   | 100                          | Unidad            | Fresa de pulido Ref. 368-01                           |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      |              |





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| Número                         | Código SIC E s- CU BS | Descripción del bien o servicio, a adquirir o prestar |                  |                   | Valor unitario del bien o servicio a adquirir año 2010 primer trimestre                     | Cantidad primer trimestre | Valor total ejecutado del bien o servicio a adquirir | Valor unitario del bien o servicio a adquirir 2010 de abril a diciembre | Valor total no ejecutado del bien o servicio a adquirir | Rubro presupuestal afectado | Modalidad de adquisición de bienes o servicios | Fecha de adquisición bienes o servicios | Cantidad de |  | Descripción del bien o servicio adquirido | Valor unitario del bien o servicio adquirido | Valor total ejecutado de bienes o servicios adquiridos o prestados. | Modalidad de adquisición | Rubro presupuestal | Fecha de adquisición | Diferencia % |                                |             |  |  |  |  |  |  |  |  |
|--------------------------------|-----------------------|-------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|------------------------------------------------|-----------------------------------------|-------------|--|-------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------|--------------------|----------------------|--------------|--------------------------------|-------------|--|--|--|--|--|--|--|--|
|                                |                       | Número                                                | Unidad de medida | Unidad de medida  |                                                                                             |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      |              |                                |             |  |  |  |  |  |  |  |  |
| 428                            |                       | 6                                                     | 6                | ML                | SPINTROL NORMAL (INCLUIDO PRUEBA)                                                           |                           |                                                      |                                                                         | 0                                                       | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 429                            |                       | 6                                                     | 6                | ML                | SPINTROL PATOLOGICO (INCLUIDO PRUEBA)                                                       |                           |                                                      |                                                                         | 0                                                       | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 430                            |                       |                                                       |                  | C                 | TIRAS PARA ORINA                                                                            | 90,000                    | 30                                                   | 2,700,000                                                               | 0                                                       | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 431                            |                       | 275                                                   | 180              | C                 | TIRAS PARA ORINA                                                                            | 96,000                    | 95                                                   | 9,120,000                                                               | 17,280,000                                              | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 432                            |                       | 5                                                     | 3                | ML                | TRIGLICERIDOS 4 x 125 ml                                                                    | 1,410,500                 | 2                                                    | 2,821,000                                                               | 4,231,500                                               | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 433                            |                       | 6                                                     | 6                | ML                | UREA 10 x 50 ml                                                                             | 616,000                   |                                                      | 0                                                                       | 3,696,000                                               | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 434                            |                       | 1                                                     | 0                | ML                | URINE CONTROL                                                                               | 408,000                   | 1                                                    | 408,000                                                                 | 0                                                       | 4200100                     | CONVOCATORIA PUBLICA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
|                                |                       |                                                       |                  |                   | SUBTOTAL                                                                                    |                           |                                                      | 69,903,809                                                              | 128,167,500                                             |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| TOTAL LABORATORIO              |                       |                                                       |                  |                   |                                                                                             |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      |              | 91,424,093                     | 308,759,306 |  |  |  |  |  |  |  |  |
| INSUMOS DE IMAGENOLOGIA        |                       |                                                       |                  |                   |                                                                                             |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      |              | INSUMOS DE IMAGENOLOGIA        |             |  |  |  |  |  |  |  |  |
| 435                            |                       | 10                                                    | 10               | Carga x 10 gls    | Fijador manual                                                                              |                           |                                                      | 70,760                                                                  | 707,600                                                 | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 436                            |                       | 2                                                     | 2                | Galón             | Gel ultrasonido                                                                             |                           |                                                      | 14,808                                                                  | 29,616                                                  | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 437                            |                       |                                                       |                  |                   | Papel termico de alta densidad para ecógrafo marca SONY                                     |                           |                                                      |                                                                         | 1,531,200                                               |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 438                            |                       | 30                                                    | 30               | Rollo 110mmx38mts |                                                                                             |                           |                                                      | 51,040                                                                  |                                                         | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 439                            |                       | 10                                                    | 10               | Caja x 100 placas | Película orthocromatica 10X12 AGFA                                                          |                           |                                                      | 106,488                                                                 | 1,064,880                                               | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 439                            |                       | 20                                                    | 20               | Caja x 100 placas | Película orthocromatica 11 X 14 AGFA                                                        |                           |                                                      | 136,880                                                                 | 2,737,600                                               | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 440                            |                       | 20                                                    | 20               | Caja x 100 placas | Película orthocromatica 14X14 AGFA                                                          |                           |                                                      | 174,000                                                                 | 3,480,000                                               | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 441                            |                       | 20                                                    | 20               | Caja x 100 placas | Película orthocromatica 14X17 AGFA                                                          |                           |                                                      | 211,120                                                                 | 4,222,400                                               | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 442                            |                       | 20                                                    | 20               | Caja x 100 placas | Película orthocromatica 8x10 AGFA                                                           |                           |                                                      | 70,760                                                                  | 1,415,200                                               | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 443                            |                       | 15                                                    | 15               | Carga x 10 gls    | Revelador manual                                                                            |                           |                                                      | 100,920                                                                 | 1,513,800                                               | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 444                            |                       | 2                                                     | 2                | Unidad            | Rollo de alta densidad SONY                                                                 |                           |                                                      | 51,040                                                                  | 102,080                                                 | 4200100                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
|                                |                       |                                                       |                  |                   | SUBTOTAL                                                                                    |                           |                                                      |                                                                         | 16,804,376                                              |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| INSUMOS DE ESTERILIZACION      |                       |                                                       |                  |                   |                                                                                             |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      |              | INSUMOS DE ESTERILIZACION      |             |  |  |  |  |  |  |  |  |
| 445                            |                       | 400                                                   | 400              | PAQ. X 1          | APOSITO ABSORBENTE DE GASA Y ALGODON ESTERIL DE 10 X 20                                     | 4,099                     |                                                      | 4,099                                                                   | 1,639,600                                               |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 446                            |                       |                                                       |                  | PAQ. X 1          | APOSITO ABSORBENTE DE GASA Y ALGODON ESTERIL DE 7,5 X 20                                    | 3,633                     |                                                      | 3,633                                                                   | 13,078,800                                              | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
|                                |                       | 5,600                                                 | 3,600            | PAQ. X 1          | COMPRESA ESTERIL DE GASA                                                                    | 1,739                     | 800                                                  | 7,266,000                                                               |                                                         | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 447                            |                       | 3,200                                                 | 2,400            | PAQ. X 1          | COMPRESA ESTERIL DE GASA                                                                    | 1,739                     | 800                                                  | 1,391,200                                                               | 1,739                                                   | 4,173,600                   | 4200100                                        | CONTRATACION DIRECTA                    | TRIMESTRE   |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 448                            |                       | 12,000                                                | 9,000            | PAQ. X 3          | GASA ESTERIL 7,5X7.5                                                                        | 336                       | 3,000                                                | 1,008,000                                                               | 336                                                     | 3,024,000                   | 4200100                                        | CONTRATACION DIRECTA                    | TRIMESTRE   |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 449                            |                       | 200                                                   | 200              | PAQ. X 1          | VENTA ESPECIAL 85X30                                                                        | 2,261                     | 0                                                    | 0                                                                       | 2,261                                                   | 452,200                     | 4200100                                        | CONTRATACION DIRECTA                    | TRIMESTRE   |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 450                            |                       |                                                       |                  | PAQ. X 2 y PAQ X3 | TORUNDA DE ALGODON                                                                          | 575                       |                                                      | 575                                                                     | 31,050,000                                              |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 451                            |                       | 71,979                                                | 54,000           |                   |                                                                                             |                           | 17,979                                               | 10,337,925                                                              |                                                         | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 451                            |                       | 20                                                    | 20               | ROLLO             | PAPEL GRADO MEDICO PLANO DE 7.5CMX200MTS                                                    | 108,675                   | 0                                                    | 0                                                                       | 108,675                                                 | 2,173,500                   | 4200100                                        | CONTRATACION DIRECTA                    | TRIMESTRE   |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 452                            |                       |                                                       |                  |                   | BOLSA PAPEL GRADO MEDICO PALNA DE 20 Cm X 40 Cm PARA EMPACATR EQUIPO DIU Y EQUIPO DE PARTOS | 1,067.20                  |                                                      | 1,067.20                                                                | 17,502,080                                              |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 453                            |                       | 20,000                                                | 16,400           | UNIDAD            | BOLSA PAPEL GRADO MEDICO PLASNA DE 10X20 PARA EMPACAR EQUIPO DE SUTURA                      | 348                       | 3,600                                                | 3,841,920                                                               | 348                                                     | 2,088,000                   | 4200100                                        | CONTRATACION DIRECTA                    | TRIMESTRE   |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
|                                |                       | 7000                                                  | 6000             | UNIDAD            |                                                                                             |                           | 1,000                                                | 348,000                                                                 |                                                         | 4200100                     | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
|                                |                       |                                                       |                  |                   | SUBTOTAL                                                                                    |                           |                                                      | 24,193,045                                                              | 75,181,780                                              |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| PAPELERIA E INSUMOS DE OFICINA |                       |                                                       |                  |                   |                                                                                             |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |  |                                           |                                              |                                                                     |                          |                    |                      |              | PAPELERIA E INSUMOS DE OFICINA |             |  |  |  |  |  |  |  |  |
| 454                            |                       | 40                                                    | 23               | Unidad            | Almohadilla dactilar                                                                        | 6,380                     | 17                                                   | 108,460                                                                 | 6,009                                                   | 138,207                     | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 455                            |                       | 3                                                     | 0                | Unidad            | Almohadilla para sello                                                                      | 5,568                     | 0                                                    | 5,568                                                                   | 0                                                       | 5,568                       | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 456                            |                       | 2                                                     | 2                | Unidad            | Archivar fuelle oficio                                                                      | 20,996                    |                                                      | 0                                                                       | 19,917                                                  | 39,834                      | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 457                            |                       | 123                                                   | 123              | CAJAX50           | Banda de caucho                                                                             | 284                       | 87                                                   | 24,708                                                                  | 277                                                     | 34,071                      | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 458                            |                       | 7                                                     | 7                | Unidad            | Bisturi metalico                                                                            | 5,278                     | 1                                                    | 5,278                                                                   | 5,207                                                   | 36,449                      | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 459                            |                       | 5                                                     | 12               | Unidad            | Borrador de nata                                                                            | 249                       |                                                      | 0                                                                       | 242                                                     | 2,904                       | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 460                            |                       | 6                                                     | 4                | Unidad            | Borrador para tablero acrilico                                                              | 1,972                     | 2                                                    | 3,944                                                                   | 1,914                                                   | 7,656                       | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 461                            |                       | 20                                                    | 20               | Unidad            | Caja plástica material didáctico                                                            | 33,640                    |                                                      | 0                                                                       | 33,000                                                  | 660,000                     | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 462                            |                       | 25                                                    | 18               | Unidad            | Calculadora Ref. 837-12 digital                                                             | 28,246                    | 7                                                    | 197,722                                                                 | 28,246                                                  | 508,428                     | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 463                            |                       | 1100                                                  | 798              | Unidad            | Carpeta café colgante                                                                       | 882                       | 302                                                  | 266,364                                                                 | 847                                                     | 675,906                     | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 464                            |                       | 3000                                                  | 2,365            | Unidad            | Carpeta celuguia café                                                                       | 348                       | 635                                                  | 220,980                                                                 | 322                                                     | 761,530                     | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 465                            |                       | 200                                                   | 180              | Unidad            | Carpeta celuguia plástica                                                                   | 3,213                     | 20                                                   | 64,260                                                                  | 3,200                                                   | 576,000                     | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 466                            |                       | 20                                                    | 10               | Unidad            | Carpeta colgante plástica                                                                   | 3,306                     | 10                                                   | 33,060                                                                  | 3,213                                                   | 32,130                      | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |
| 467                            |                       | 4                                                     | 4                | Unidad            | Cartucho para impresora a color                                                             | 113,680                   | 0                                                    | 113,680                                                                 | 454,720                                                 | 010102-2020                 | CONTRATACION DIRECTA                           | SEMESTRE                                |             |  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |                                |             |  |  |  |  |  |  |  |  |

| Número | Código SIC E-S-CU-BS |                       |                              |                      | Descripción del bien o servicio, a adquirir o prestar | Valor unitario del bien o servicio a adquirir año 2010 primer trimestre | Cantidad primer trimestre | Valor total ejecutado del bien o servicio a adquirir | Valor unitario del bien o servicio a adquirir 2010 de abril a diciembre | Valor total no ejecutado del bien o servicio a adquirir | Rubro presupuestal afectado | Modalidad de adquisición de bienes o servicios | Fecha de adquisición bienes o servicios | Cantidad de |                  | Descripción del bien o servicio adquirido | Valor unitario del bien o servicio adquirido | Valor total ejecutado de bienes o servicios adquiridos o prestados. | Modalidad de adquisición | Rubro presupuestal | Fecha de adquisición | Diferencia % |
|--------|----------------------|-----------------------|------------------------------|----------------------|-------------------------------------------------------|-------------------------------------------------------------------------|---------------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|------------------------------------------------|-----------------------------------------|-------------|------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------|--------------------|----------------------|--------------|
|        |                      | Número Total planeado | numero pendiente de ejecutar | Unidad de medida     |                                                       |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         | Número      | Unidad de medida |                                           |                                              |                                                                     |                          |                    |                      |              |
| 468    |                      | 152                   | 152                          | Unidad               | Cartucho para impresora a color No.26                 | 112,520                                                                 |                           | 0                                                    | 112,500                                                                 | 17,100,000                                              |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 469    |                      | 3                     | 3                            | Unidad               | Cartucho para impresora negro                         | 105,560                                                                 |                           | 0                                                    | 103,240                                                                 | 309,720                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 470    |                      | 33                    | 33                           | Unidad               | Cartucho para impresora negro No.16 y 17              | 105,560                                                                 |                           | 0                                                    | 105,560                                                                 | 3,483,480                                               |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 471    |                      | 20                    | 20                           | Plegio               | Cartulina                                             | 696                                                                     |                           | 0                                                    | 592                                                                     | 11,840                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 472    |                      | 200                   | 141                          | PaqX10octvos         | Cartulina                                             | 742                                                                     | 59                        | 43,778                                               | 742                                                                     | 104,622                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 473    |                      | 5                     | 4                            | Cajax10              | Cassette para tape backup de 72 Gigas                 | 382,800                                                                 | 1                         | 382,800                                              | 371,200                                                                 | 1,484,800                                               |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 474    |                      | 1                     | 1                            | Unidad               | Cassette VHS                                          |                                                                         |                           | 0                                                    | 4,640                                                                   | 4,640                                                   |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 475    |                      | 1                     | 1                            | Unidad               | Cassette video 8mm SONY                               |                                                                         |                           | 0                                                    | 7,169                                                                   | 7,169                                                   |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 476    |                      | 1590                  | 1,272                        | Unidad               | CD-R con estuche                                      | 1,972                                                                   | 318                       | 627,096                                              | 1,960                                                                   | 2,493,120                                               |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 477    |                      | 100                   | 41                           | Unidad               | CD-RW con estuche                                     | 2,958                                                                   | 59                        | 174,522                                              | 2,535                                                                   | 103,935                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 478    |                      | 30                    | 20                           | Cajax50 unid         | Chinchas                                              | 812                                                                     | 10                        | 8,120                                                | 725                                                                     | 14,500                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 479    |                      | 140                   | 38                           | Rollo                | Cinta enmascarar                                      | 3,016                                                                   | 102                       | 307,632                                              | 2,830                                                                   | 107,540                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 480    |                      | 60                    | 60                           | Rollo                | Cinta industrial                                      | 1,508                                                                   |                           | 0                                                    | 1,492                                                                   | 89,520                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 481    |                      | 34                    | 1                            | Rollo                | Cinta Transparente 12mmx40mts                         | 696                                                                     | 33                        | 22,968                                               | 644                                                                     | 644                                                     |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 482    |                      | 15                    | 14                           | FcoX200c.c.          | Colbon                                                | 3,248                                                                   | 1                         | 3,248                                                | 2,552                                                                   | 35,728                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 483    |                      | 20                    | 20                           | Cajax24              | Colores x 24 unidades                                 | 38,000                                                                  |                           | 0                                                    | 38,000                                                                  | 760,000                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 484    |                      | 15                    | 11                           | Unidad               | Cosedora Bates 550                                    | 22,040                                                                  | 4                         | 88,160                                               | 18,525                                                                  | 203,775                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 485    |                      | 200                   | 145                          | Unidad x 100 hojas   | Cuadernos cuadriculados grandes de 100 hojas          | 3,200                                                                   | 55                        | 176,000                                              | 3,538                                                                   | 513,010                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 486    |                      | 20                    | 20                           | Unidad               | Cuerdas de ensartar figuras                           | 35,960                                                                  |                           | 0                                                    | 35,000                                                                  | 700,000                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 487    |                      | 8                     | 8                            | Unad                 | DVD con estuche R                                     | 2,552                                                                   | 2                         | 5,104                                                | 2,378                                                                   | 14,268                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 488    |                      | 8                     | 8                            | Unidad               | DVD con estuche RW                                    | 3,944                                                                   |                           | 0                                                    | 3,805                                                                   | 30,440                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 489    |                      | 20                    | 20                           | Unidad               | Espejo tamaño rostro                                  | 5,220                                                                   |                           | 0                                                    | 5,000                                                                   | 100,000                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 490    |                      | 800                   | 594                          | Unidad               | Fólder AZ Carta                                       | 5,800                                                                   | 206                       | 1,194,800                                            | 5,661                                                                   | 3,362,634                                               |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 491    |                      | 300                   | 194                          | Unidad               | Fólder AZ oficio                                      | 5,800                                                                   | 106                       | 614,800                                              | 5,672                                                                   | 1,100,368                                               |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 492    |                      | 550                   | 440                          | Cajax100unid         | Ganchos clips                                         | 476                                                                     | 110                       | 52,360                                               | 441                                                                     | 194,040                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 493    |                      | 155                   | 124                          | Cajax50 uni          | Ganchos clips mariposa                                | 1,531                                                                   | 31                        | 47,461                                               | 1,299                                                                   | 161,076                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 494    |                      | 610                   | 488                          | Caja X5000unid       | Ganchos para cosedora                                 | 2,116                                                                   | 122                       | 258,152                                              | 2,000                                                                   | 976,000                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 495    |                      | 550                   | 440                          | Unidades x 20 juegos | Ganchos para legajar                                  | 1,508                                                                   | 110                       | 165,880                                              | 1,276                                                                   | 561,440                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 496    |                      | 55                    | 44                           | Unidad               | Guia de clasificación de 1-12                         | 5,800                                                                   | 11                        | 63,800                                               | 5,568                                                                   | 244,992                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 497    |                      | 20                    | 16                           | Unidad               | Guia de clasificación de 1-31                         | 11,484                                                                  | 4                         | 45,936                                               | 11,484                                                                  | 183,744                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 498    |                      | 3                     | 1                            | Unidad               | Recarga x Jeringa de 20 cc.                           | 10,440                                                                  | 2                         | 20,880                                               | 10,440                                                                  | 10,440                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 499    |                      | 3                     | 1                            |                      | Recarga x Jeringa de 20 cc. Lexmar                    | 11,600                                                                  | 2                         | 23,200                                               | 11,600                                                                  | 11,600                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 500    |                      | 20                    | 20                           | Unidad               | Láminas didacticas para diferenciar colores           | 10,440                                                                  |                           | 0                                                    | 10,440                                                                  | 208,800                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 501    |                      | 280                   | 224                          | Unidad               | Lapiz negro                                           | 550                                                                     | 56                        | 30,800                                               | 592                                                                     | 132,608                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 502    |                      | 220                   | 176                          | Unidad               | Libro auxiliar tres columnas 100 folios               | 7,192                                                                   | 44                        | 316,448                                              | 6,554                                                                   | 1,153,504                                               |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 503    |                      | 85                    | 68                           | Unidad               | Libro de actas foliado - 100 folios                   | 6,844                                                                   | 17                        | 116,348                                              | 6,310                                                                   | 429,080                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 504    |                      | 20                    | 16                           | Unidad               | Libro de actas foliado - 500 folios                   | 22,040                                                                  | 4                         | 88,160                                               | 20,880                                                                  | 334,080                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 505    |                      | 552                   | 448                          | Unidad               | Marcador multimar o sharpie                           | 1,856                                                                   | 104                       | 193,024                                              | 1,856                                                                   | 831,488                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 506    |                      | 370                   | 296                          | Unidad               | Marcador permanente (ROJO-NEGRO-VERDE-AZUL-)          | 1,032                                                                   | 74                        | 76,368                                               | 893                                                                     | 264,328                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 507    |                      | 215                   | 172                          | unidad               | VERDE-AZUL-)                                          | 1,067                                                                   | 43                        | 45,881                                               | 1,021                                                                   | 175,612                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 508    |                      | 12                    | 9                            | Unidad               | Memoria USB DE 2 Gigas                                | 44,985                                                                  | 3                         | 134,955                                              | 44,985                                                                  | 404,865                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 509    |                      | 3                     | 2                            | Unidad               | Numerador                                             | 3,654                                                                   | 1                         | 3,654                                                | 3,654                                                                   | 7,308                                                   |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 510    |                      | 28                    | 22                           | Cajax100             | Papel carbon escritura a mano                         | 20,880                                                                  | 6                         | 125,280                                              | 20,404                                                                  | 448,888                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 511    |                      | 2                     | 2                            | Cajax1500h           | Papel compucarta a 2 partes 9 1/2x11                  | 75,284                                                                  |                           | 0                                                    | 75,284                                                                  | 150,568                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 512    |                      | 40                    | 20                           | Metro                | Papel contac a color                                  | 1,566                                                                   | 20                        | 31,320                                               | 2,900                                                                   | 58,000                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 513    |                      | 40                    | 22                           | 1/2 metro            | Papel contac transparente                             | 3,132                                                                   | 18                        | 56,376                                               | 2,900                                                                   | 63,800                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 514    |                      | 115                   | 92                           | Rollo                | Papel para fax térmico                                | 3,329                                                                   | 23                        | 76,567                                               | 3,329                                                                   | 306,268                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 515    |                      | 175                   | 140                          | Resmax500            | Papel tamaño carta bond 75g                           | 9,756                                                                   | 35                        | 341,460                                              | 9,512                                                                   | 1,331,680                                               |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 516    |                      | 150                   | 120                          | Resmax500            | Papel tamaño oficio bond 75g                          | 11,971                                                                  | 30                        | 359,130                                              | 11,971                                                                  | 1,436,520                                               |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 517    |                      | 3                     | 3                            | Unidad               | Pasta catalogo de 0.5 pulgadas                        | 7,076                                                                   |                           | 0                                                    | 7,076                                                                   | 21,228                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 518    |                      | 3                     | 3                            | Unidad               | Pasta catalogo de 1.0 pulgadas                        | 7,714                                                                   |                           | 0                                                    | 7,772                                                                   | 23,316                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 519    |                      | 20                    | 5                            | Unidad               | Pasta catalogo de 1.5 pulgadas                        | 8,236                                                                   | 15                        | 123,540                                              | 8,236                                                                   | 41,180                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 520    |                      | 3                     | 3                            | Unidad               | Pasta catalogo de 2.0 pulgadas                        | 9,744                                                                   |                           | 0                                                    | 9,744                                                                   | 29,232                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 521    |                      | 1                     | 1                            | Unidad               | Pasta catalogo de 3.0 pulgadas                        | 15,080                                                                  |                           | 0                                                    | 15,173                                                                  | 15,173                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 522    |                      | 15                    | 15                           | Unidad               | Pasta catalogo de 4.0 pulgadas                        | 22,040                                                                  |                           | 0                                                    | 22,040                                                                  | 330,600                                                 |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 523    |                      | 5                     | 5                            | Tubo                 | Pegante sintesolda                                    | 11,600                                                                  |                           | 0                                                    | 11,000                                                                  | 55,000                                                  |                             | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |



| Número           | Código SIC E-S-CUBS |                       |                              |                                                                        | Descripción del bien o servicio, a adquirir o prestar                                                                     | Valor unitario del bien o servicio a adquirir año 2010 primer trimestre | Cantidad primer trimestre | Valor total ejecutado del bien o servicio a adquirir | Valor unitario del bien o servicio a adquirir 2010 de abril a diciembre | Valor total no ejecutado del bien o servicio a adquirir | Rubro presupuestal afectado | Modalidad de adquisición de bienes o servicios | Fecha de adquisición bienes o servicios | Cantidad de |                  | Descripción del bien o servicio adquirido | Valor unitario del bien o servicio adquirido | Valor total ejecutado de bienes o servicios adquiridos o prestados. | Modalidad de adquisición | Rubro presupuestal | Fecha de adquisición | Diferencia % |
|------------------|---------------------|-----------------------|------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|------------------------------------------------|-----------------------------------------|-------------|------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------|--------------------|----------------------|--------------|
|                  |                     | Número Total planeado | numero pendiente de ejecutar | Unidad de medida                                                       |                                                                                                                           |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         | Número      | Unidad de medida |                                           |                                              |                                                                     |                          |                    |                      |              |
| 578              |                     | 1000                  | 1,000                        | Hoja                                                                   | Escala abreviada de desarrollo en menores de 10 años.                                                                     | 112                                                                     |                           |                                                      | 105                                                                     | 105,000                                                 | 10204-2020                  | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 579              |                     | 102                   | 102                          | Talx500                                                                | Evolución médica                                                                                                          | 18,160                                                                  |                           |                                                      | 18,160                                                                  | 1,852,320                                               | 10204-2020                  | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 580              |                     | 20                    | 20                           | Talx500                                                                | Evolución odontológica                                                                                                    | 18,340                                                                  |                           |                                                      | 18,186                                                                  | 363,720                                                 | 10204-2020                  | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 581              |                     | 1000                  | 1,000                        | Talx50                                                                 | Formula Médica                                                                                                            | 3,200                                                                   |                           |                                                      | 3,200                                                                   | 3,200,000                                               | 10204-2020                  | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 582              |                     | 5                     | 5                            | Talx50                                                                 | Formulario único de reclamación de las entidades hospitalarias por el seguro obligatorio de accidentes de tránsito - SOAT | 4,260                                                                   |                           |                                                      | 4,260                                                                   | 21,300                                                  | 10204-2020                  | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 583              | 118                 | 118                   | Talx100                      | Higiene oral                                                           | 3,920                                                                                                                     |                                                                         |                           | 3,850                                                | 454,300                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 584              | 65                  | 65                    | Talx100                      | Historia clinica perinatal - CLAP                                      | 7,120                                                                                                                     |                                                                         |                           | 6,950                                                | 451,750                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 585              | 200                 | 200                   | Talx50                       | Historia de atención prehospitalaria                                   | 3,420                                                                                                                     |                                                                         |                           | 3,420                                                | 684,000                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 586              | 101                 | 101                   | Talx50                       | Historia individual de inmunización P.A.I                              | 3,350                                                                                                                     |                                                                         |                           | 3,315                                                | 334,815                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 587              |                     | 0                     | Talx100                      | Hoja de partograma                                                     | 6,200                                                                                                                     |                                                                         |                           | 6,200                                                | 0                                                                       | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 588              | 10                  | 10                    | Talx100                      | Huellas plantares recién nacido                                        | 5,950                                                                                                                     |                                                                         |                           | 5,950                                                | 59,500                                                                  | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 589              | 36                  | 36                    | Talx50                       | Identificación y resumen de atención                                   | 4,550                                                                                                                     |                                                                         |                           | 4,550                                                | 163,800                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 590              | 22                  | 22                    | Talx100                      | Inducción a la Demanda                                                 | 5,600                                                                                                                     |                                                                         |                           | 5,500                                                | 121,000                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 591              |                     | 5                     | Talx50                       | Informe Radiológico                                                    | 3,420                                                                                                                     |                                                                         |                           | 3,420                                                | 17,100                                                                  | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 592              |                     | 0                     | Talx50                       | Inventario turno de ambulancia                                         | 3,420                                                                                                                     |                                                                         |                           | 3,420                                                | 0                                                                       | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 593              |                     | 5                     | 5                            | Talx50                                                                 | Norma tecnica de atencion del recién nacido                                                                               | 4,260                                                                   |                           |                                                      | 4,260                                                                   | 21,300                                                  | 10204-2020                  | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 594              |                     | 14                    | 14                           | Talx100                                                                | Norma tecnica para la atención en planificación familiar Hombres y Mujeres (15-49 años).                                  | 4,100                                                                   |                           |                                                      | 4,580                                                                   | 64,120                                                  | 10204-2020                  | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 595              | 44                  | 44                    | Talx100                      | Normas técnicas para la detección de alteraciones del adulto.( 45-80 ) | 4,500                                                                                                                     |                                                                         |                           | 4,580                                                | 201,520                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 596              | 30                  | 30                    | Talx50                       | Orden de pedido para combustible                                       | 2,112                                                                                                                     |                                                                         |                           | 2,112                                                | 63,360                                                                  | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 597              |                     | 0                     | Talx100                      | Orden de salida                                                        | 3,470                                                                                                                     |                                                                         |                           | 3,470                                                | 0                                                                       | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 598              | 70                  | 70                    | Talx100                      | Órdenes medicas                                                        | 3,470                                                                                                                     |                                                                         |                           | 3,470                                                | 242,900                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 599              | 140                 | 140                   | Talx100                      | Procedimientos de Laboratorio clínico y radiología simple.             | 4,825                                                                                                                     |                                                                         |                           | 4,825                                                | 675,500                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 600              | 200                 | 200                   | Talx100                      | Procedimientos.                                                        | 5,500                                                                                                                     |                                                                         |                           | 5,450                                                | 1,090,000                                                               | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 601              |                     | 140                   | 140                          | Talx50                                                                 | Programa de detección precoz y protección específica. Atención del desarrollo del joven de 10-29 años hombre.             | 4,620                                                                   |                           |                                                      | 4,530                                                                   | 634,200                                                 | 10204-2020                  | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 602              |                     | 140                   | 140                          | Talx50                                                                 | Programa de detección precoz y protección específica. Atención del desarrollo del joven de 10-29 años mujer               | 4,680                                                                   |                           |                                                      | 4,580                                                                   | 641,200                                                 | 10204-2020                  | CONTRATACION DIRECTA                           | TRIMESTRE                               |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 603              |                     | 0                     | Talx100                      | Programa de detección de cancer de cuello uterino citología cervical.  | 2,750                                                                                                                     |                                                                         |                           | 0                                                    | 0                                                                       | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 604              |                     | 0                     | Talx50                       | Promoción y prevención régimen subsidiado.                             | 2,670                                                                                                                     |                                                                         |                           | 2,670                                                | 0                                                                       | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 605              | 40                  | 40                    | Talx50                       | Recibos de caja para facturación                                       | 3,920                                                                                                                     |                                                                         |                           | 3,920                                                | 156,800                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 606              | 40                  | 40                    | Talx50                       | Recibos de caja menor                                                  | 3,920                                                                                                                     |                                                                         |                           | 3,920                                                | 156,800                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 607              | 50                  | 50                    | Talx100                      | Referencia                                                             | 5,720                                                                                                                     |                                                                         |                           | 5,720                                                | 286,000                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 608              | 52                  | 52                    | Talx100                      | Registro diario de odontología                                         | 5,420                                                                                                                     |                                                                         |                           | 5,326                                                | 276,952                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 609              | 20                  | 20                    | Talx50                       | Registro diario de citología                                           | 5,023                                                                                                                     |                                                                         |                           | 0                                                    | 0                                                                       | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 610              | 5                   | 5                     | Hoja                         | Registro diario de vacunación PAI                                      | 1,200                                                                                                                     |                                                                         |                           | 1,065                                                | 5,325                                                                   | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 611              | 5                   | 5                     | Talx100                      | Reporte examen de laboratorio                                          | 4,150                                                                                                                     |                                                                         |                           | 4,150                                                | 20,750                                                                  | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 612              | 15                  | 15                    | Talx100                      | Resumen de atención y epícrisis                                        | 5,240                                                                                                                     |                                                                         |                           | 5,240                                                | 78,600                                                                  | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 613              | 60                  | 60                    | Talx50                       | RIPS de Promoción y Prevención Enfermeras                              | 5,320                                                                                                                     |                                                                         |                           | 5,290                                                | 317,400                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 614              | 60                  | 60                    | Talx50                       | RIPS de Promoción y Prevención Médico                                  | 5,520                                                                                                                     |                                                                         |                           | 5,500                                                | 330,000                                                                 | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 615              | 5                   | 5                     | Talx100                      | Solicitud de productos farmaceuticos.                                  | 4,800                                                                                                                     |                                                                         |                           | 4,800                                                | 24,000                                                                  | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 616              | 25                  | 25                    | Talx50                       | Tratamiento                                                            | 2,970                                                                                                                     |                                                                         |                           | 2,970                                                | 74,250                                                                  | 10204-2020                                              | CONTRATACION DIRECTA        | TRIMESTRE                                      |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                  |                     |                       |                              |                                                                        | SUBTOTAL                                                                                                                  |                                                                         |                           | 49,000,000                                           |                                                                         | 142,680,675                                             |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      |              |
| ASEO Y CAFETERIA |                     |                       |                              |                                                                        |                                                                                                                           |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      |              |
| 617              | 300                 | 223                   | Unidad X 300 ML              | Atomizador                                                             | 3,220                                                                                                                     | 77                                                                      | 247,940                   | 2,800                                                | 624,400                                                                 | 10102-2020                                              | CONTRATACION DIRECTA        | SEMESTRE                                       |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 618              | 50                  | 40                    | Unidad X 10 L                | Baldes plásticos                                                       | 6,350                                                                                                                     | 10                                                                      | 63,500                    | 4,500                                                | 180,000                                                                 | 10102-2020                                              | CONTRATACION DIRECTA        | SEMESTRE                                       |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 619              | 80                  | 63                    | Metro                        | Bayetilla- Blanca                                                      | 4,250                                                                                                                     | 17                                                                      | 72,250                    | 4,500                                                | 283,500                                                                 | 10102-2020                                              | CONTRATACION DIRECTA        | SEMESTRE                                       |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 620              | 80                  | 64                    | Metro                        | Bayetilla- Roja                                                        | 4,250                                                                                                                     | 16                                                                      | 68,000                    | 4,500                                                | 288,000                                                                 | 10102-2020                                              | CONTRATACION DIRECTA        | SEMESTRE                                       |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 621              | 60                  | 45                    | Paqx10                       | Bolsa lechosa 40x60 Calibre 1.8                                        | 2,150                                                                                                                     | 15                                                                      | 32,250                    | 1,800                                                | 81,000                                                                  | 10102-2020                                              | CONTRATACION DIRECTA        | SEMESTRE                                       |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 622              | 230                 | 193                   | Paqx10                       | Bolsa gris 40x60 Calibre 1.8                                           | 2,750                                                                                                                     | 37                                                                      | 101,750                   | 2,000                                                | 386,000                                                                 | 10102-2020                                              | CONTRATACION DIRECTA        | SEMESTRE                                       |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 623              | 230                 | 197                   | Paqx10                       | Bolsa gris 60x80 Calibre 1.8                                           | 3,725                                                                                                                     | 33                                                                      | 122,925                   | 3,950                                                | 778,150                                                                 | 10102-2020                                              | CONTRATACION DIRECTA        | SEMESTRE                                       |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |

| Número            | Código SIC E-CUBS | Descripción del bien o servicio, a adquirir o prestar |                              |                  | Valor unitario del bien o servicio a adquirir año 2010 primer trimestre | Cantidad primer trimestre | Valor total ejecutado del bien o servicio a adquirir | Valor unitario del bien o servicio a adquirir 2010 de abril a diciembre | Valor total no ejecutado del bien o servicio a adquirir | Rubro presupuestal afectado | Modalidad de adquisición de bienes o servicios | Fecha de adquisición bienes o servicios | Cantidad de |                  | Descripción del bien o servicio adquirido | Valor unitario del bien o servicio adquirido | Valor total ejecutado de bienes o servicios adquiridos o prestados. | Modalidad de adquisición | Rubro presupuestal | Fecha de adquisición | Diferencia % |
|-------------------|-------------------|-------------------------------------------------------|------------------------------|------------------|-------------------------------------------------------------------------|---------------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|------------------------------------------------|-----------------------------------------|-------------|------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------|--------------------|----------------------|--------------|
|                   |                   | Número Total planeado                                 | numero pendiente de ejecutar | Unidad de medida |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         | Número      | Unidad de medida |                                           |                                              |                                                                     |                          |                    |                      |              |
| 624               |                   | 230                                                   | 211                          | Paqx10           | Bolsa gris 70x100 Calibre 1.8                                           | 4,725                     | 19                                                   | 89,775                                                                  | 4,950                                                   | 1,044,450                   | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 625               |                   | 10                                                    | 8                            | Paqx10           | Bolsa roja 25x35 Calibre 1.8                                            | 2,000                     | 2                                                    | 4,000                                                                   | 1,500                                                   | 12,000                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 626               |                   | 250                                                   | 210                          | Paqx10           | Bolsa roja 40x60 Calibre 1.8                                            | 2,250                     | 40                                                   | 90,000                                                                  | 2,000                                                   | 420,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 627               |                   | 120                                                   | 90                           | Paqx10           | Bolsa roja 60X80 Calibre 1.8                                            | 3,750                     | 30                                                   | 112,500                                                                 | 3,950                                                   | 355,500                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 628               |                   | 44                                                    | 33                           | Paqx10           | Bolsa roja industrial 70x100 Calibre 1.8                                | 4,750                     | 11                                                   | 52,250                                                                  | 4,950                                                   | 163,350                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 629               |                   | 128                                                   | 96                           | Paqx10           | Bolsa verde 40x60 Calibre 1.8                                           | 2,750                     | 32                                                   | 88,000                                                                  | 2,000                                                   | 192,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 630               |                   | 128                                                   | 96                           | Paqx10           | Bolsa verde 60x80 Calibre 1.8                                           | 3,725                     | 32                                                   | 119,200                                                                 | 3,950                                                   | 379,200                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 631               |                   | 56                                                    | 42                           | Paqx10           | Bolsa verde 70x100 Calibre 1.8                                          | 4,725                     | 14                                                   | 66,150                                                                  | 4,950                                                   | 207,900                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 632               |                   | 3                                                     | 3                            | Unidad X 110 L   | Caneca grande redonda con tapa                                          | 39,000                    | 0                                                    | 0                                                                       | 0                                                       | 0                           | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 633               |                   | 41                                                    | 41                           | Unidad           | Cepillo para recipientes pequeños                                       | 2,000                     | 0                                                    | 0                                                                       | 0                                                       | 0                           | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 634               |                   | 8                                                     | 8                            | Unidad           | Cepillo para lavar baños                                                | 2,250                     | 0                                                    | 0                                                                       | 0                                                       | 0                           | 010102-2020                                    | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 635               |                   | 75                                                    | 51                           | Unidad           | Cepillo para lavar instrumental odontológico con mango                  | 2,450                     | 24                                                   | 58,800                                                                  | 2,900                                                   | 147,900                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 636               |                   | 10                                                    | 8                            | Unidad           | Cepillo para piso                                                       | 4,500                     | 2                                                    | 9,000                                                                   | 4,500                                                   | 36,000                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 637               |                   | 52                                                    | 39                           | Unidad           | Churrusco sanitario                                                     | 2,250                     | 13                                                   | 29,250                                                                  | 1,800                                                   | 70,200                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 638               |                   | 32                                                    | 24                           | Frasco x 500 ML  | Creolina                                                                | 4,600                     | 8                                                    | 36,800                                                                  | 4,500                                                   | 108,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 639               |                   | 76                                                    | 57                           | Galón            | Desinfectante para pisos                                                | 11,000                    | 19                                                   | 209,000                                                                 | 11,500                                                  | 655,500                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 640               |                   | 30                                                    | 18                           | Unidad           | Escoba limpia telaraña                                                  | 5,000                     | 12                                                   | 60,000                                                                  | 4,000                                                   | 72,000                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 641               |                   | 84                                                    | 63                           | Unidad           | Escobas                                                                 | 4,375                     | 21                                                   | 91,875                                                                  | 3,600                                                   | 226,800                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 642               |                   | 132                                                   | 99                           | Unidad           | Esponjillas                                                             | 225                       | 33                                                   | 7,425                                                                   | 200                                                     | 19,800                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 643               |                   | 168                                                   | 126                          | Par              | Guantes domestico bicolor                                               | 2,850                     | 42                                                   | 119,700                                                                 | 2,800                                                   | 352,800                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 644               |                   | 6                                                     | 4                            | Par              | Guantes industriales                                                    | 3,450                     | 2                                                    | 6,900                                                                   | 3,500                                                   | 14,000                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 645               |                   | 400                                                   | 316                          | Galón            | Hipoclor                                                                | 6,000                     | 84                                                   | 504,000                                                                 | 6,500                                                   | 2,054,000                   | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 646               |                   | 40                                                    | 34                           | Tarroxx500g.     | Jabón axion grande                                                      | 5,700                     | 6                                                    | 34,200                                                                  | 3,500                                                   | 119,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 647               |                   | 144                                                   | 108                          | Unidad           | Jabón azul                                                              | 1,200                     | 36                                                   | 43,200                                                                  | 1,200                                                   | 129,600                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 648               |                   | 156                                                   | 117                          | Bolsa            | Jabón Industrial                                                        | 2,150                     | 39                                                   | 83,850                                                                  | 1,991                                                   | 232,947                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 649               |                   | 80                                                    | 60                           | Galón            | Jabón de tocador liquido                                                | 13,350                    | 20                                                   | 267,000                                                                 | 15,000                                                  | 900,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 650               |                   | 60                                                    | 58                           | Frasco           | Limpia vidrios                                                          | 4,650                     | 2                                                    | 9,300                                                                   | 4,800                                                   | 278,400                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 651               |                   | 60                                                    | 45                           | Unidad           | Limpión en tela                                                         | 1,950                     | 15                                                   | 29,250                                                                  | 1,400                                                   | 63,000                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 652               |                   | 4                                                     | 3                            | Frasco           | Lustra muebles liquido                                                  | 4,250                     | 1                                                    | 4,250                                                                   | 4,000                                                   | 12,000                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 653               |                   | 228                                                   | 171                          | Unidad           | Paño absorbente amarillo                                                | 2,650                     | 57                                                   | 151,050                                                                 | 2,800                                                   | 478,800                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 654               |                   | 60                                                    | 50                           | Paca x 4 Und.    | Papel higiénico 4x250mts                                                | 36,800                    | 10                                                   | 368,000                                                                 | 32,000                                                  | 1,600,000                   | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 655               |                   | 30                                                    | 30                           | Rollo            | Papel higiénico familiar                                                | 1,025                     | 0                                                    | 0                                                                       | 750                                                     | 22,500                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 656               |                   | 5                                                     | 5                            | Unidad           | Papelera pedal x 12 L ROJA                                              | 32,000                    | 0                                                    | 0                                                                       | 32,000                                                  | 160,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 657               |                   | 5                                                     | 5                            | Unidad           | Papelera pedal x 12 L VERDE                                             | 32,000                    | 0                                                    | 0                                                                       | 32,000                                                  | 160,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 658               |                   | 5                                                     | 5                            | Unidad           | Papelera pedal x 12 L GRIS                                              | 32,000                    | 0                                                    | 0                                                                       | 32,000                                                  | 160,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 659               |                   | 16                                                    | 12                           | Unidad           | Recolector de basura                                                    | 2,600                     | 4                                                    | 10,400                                                                  | 1,800                                                   | 21,600                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 660               |                   | 124                                                   | 93                           | Unidad           | Sabra                                                                   | 250                       | 31                                                   | 7,750                                                                   | 200                                                     | 18,600                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 661               |                   | 10                                                    | 10                           | Unidad           | Tapaboca industrial                                                     | 1,500                     | 0                                                    | 0                                                                       | 1,500                                                   | 15,000                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 662               |                   | 112                                                   | 84                           | Paq. X 150Unid.  | Toalla desechable para manos color blanca en Z                          | 7,650                     | 28                                                   | 214,200                                                                 | 8,500                                                   | 714,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 663               |                   | 88                                                    | 66                           | Unidad           | Traperos                                                                | 5,700                     | 22                                                   | 125,400                                                                 | 5,000                                                   | 330,000                     | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 664               |                   | 20                                                    | 20                           | Unidad           | Vaso de cristal de 11 Onz.                                              | 1,400                     | 0                                                    | 0                                                                       | 1,400                                                   | 28,000                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 665               |                   | 10                                                    | 9                            | Paq. X 50 Und.   | Vaso desechable para tinto de 3.3 Onz.                                  | 1,200                     | 1                                                    | 1,200                                                                   | 1,200                                                   | 10,800                      | 10102-2020                                     | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                   |                   |                                                       |                              |                  | SUBTOTAL                                                                |                           |                                                      | 3,812,290                                                               |                                                         | 14,606,697                  |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      |              |
| ROPA HOSPITALARIA |                   |                                                       |                              |                  |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      |              |
| 666               |                   | 12                                                    | 12                           | Unidad           | Bata cirugía en genero 100% algodón CTSB con logo                       |                           |                                                      |                                                                         | 22,900                                                  | 274,800                     | 4200200                                        | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 667               |                   | 18                                                    | 18                           | Unidad           | Bata archivo clinico y archivo central, m/larga antifuídos bordada      |                           |                                                      | 42,700                                                                  |                                                         | 1,488,000                   | 4200200                                        | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 668               |                   | 32                                                    | 32                           | Unidad           | Bata medico manga larga antifluído bordada con logo TL                  |                           |                                                      | 46,500                                                                  |                                                         | 1,430,400                   | 4200200                                        | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 669               |                   | 32                                                    | 32                           | Unidad           | Bata medico manga larga antifluído bordada con logo TM                  |                           |                                                      | 44,700                                                                  |                                                         | 768,600                     | 4200200                                        | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 670               |                   | 18                                                    | 18                           | Unidad           | Bata medico manga larga antifluído bordada con logo TS                  |                           |                                                      | 42,700                                                                  |                                                         | 1,075,800                   | 4200200                                        | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 671               |                   | 22                                                    | 22                           | Unidad           | Bata medico manga larga antifluído bordada con logo T-XL                |                           |                                                      | 48,900                                                                  |                                                         | 99,200                      | 4200200                                        | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 672               |                   | 2                                                     | 2                            | Unidad           | Bata medico manga larga antifluído bordada con logo T-XXL               |                           |                                                      | 49,600                                                                  |                                                         | 2,041,600                   | 4200200                                        | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 673               |                   | 64                                                    | 64                           | Unidad           | Bata odontologo M/larga antifluído bordada logo E.S.E.                  |                           |                                                      | 31,900                                                                  |                                                         |                             | 4200200                                        | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 674               |                   | 100                                                   | 100                          | Unidad           | Bata paciente en genero 100% algodón CTRS con lono                      |                           |                                                      | 38,050                                                                  |                                                         | 3,805,000                   | 4200200                                        | CONTRATACION DIRECTA                    | SEMESTRE    |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |

| Número | Código SIC E - CUBS | Descripción del bien o servicio, a adquirir o prestar |                              |                  | Valor unitario del bien o servicio a adquirir año 2010 primer trimestre                                                         | Cantidad primer trimestre | Valor total ejecutado del bien o servicio a adquirir | Valor unitario del bien o servicio a adquirir 2010 de abril a diciembre | Valor total no ejecutado del bien o servicio a adquirir | Rubro presupuestal afectado | Modalidad de adquisición de bienes o servicios | Fecha de adquisición bienes o servicios | Cantidad de |                  | Descripción del bien o servicio adquirido | Valor unitario del bien o servicio adquirido | Valor total de bienes o servicios adquiridos o prestados. | Modalidad de adquisición | Rubro presupuestal | Fecha de adquisición | Diferencia % |
|--------|---------------------|-------------------------------------------------------|------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|------------------------------------------------|-----------------------------------------|-------------|------------------|-------------------------------------------|----------------------------------------------|-----------------------------------------------------------|--------------------------|--------------------|----------------------|--------------|
|        |                     | Número Total planeado                                 | numero pendiente de ejecutar | Unidad de medida |                                                                                                                                 |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         | Número      | Unidad de medida |                                           |                                              |                                                           |                          |                    |                      |              |
| 675    |                     | 45                                                    | 45                           | Unidad           | Bata enfermera en antifluidos bordada con logo E.S.E.                                                                           |                           |                                                      | 31,900                                                                  | 1,435,500                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 676    |                     | 8                                                     | 8                            | Unidad           | Camisa en oxford, manga corta para hombre unicolor con logo                                                                     |                           |                                                      | 34,800                                                                  | 278,400                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 677    |                     | 80                                                    | 80                           | Unidad           | Campos abiertos 50x50 genero 100% algodón CTSB                                                                                  |                           |                                                      | 7,200                                                                   | 576,000                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 678    |                     | 120                                                   | 120                          | Unidad           | Campos cerrados 80x80 en genero 100% algodón CTSB                                                                               |                           |                                                      | 10,600                                                                  | 1,272,000                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 679    |                     | 122                                                   | 122                          | Unidad           | Conjunto o traje de bioseguridad pantalon y blusa en tela antifluidos con logo para Auxiliar de Enfermería talla S, M, L y XL.  |                           |                                                      | 49,500                                                                  | 6,039,000                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 680    |                     | 34                                                    | 34                           | Unidad           | Conjunto o traje de bioseguridad pantalon y blusa en tela antifluidos con logo para Auxiliar de Laboratorio talla S, M, L y XL. |                           |                                                      | 49,500                                                                  | 1,683,000                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 681    |                     | 7                                                     | 7                            | Unidad           | Conjunto o traje de bioseguridad pantalon y blusa en tela antifluidos con logo para enfermera jefe talla S, M, L y XL.          |                           |                                                      | 49,500                                                                  | 346,500                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 682    |                     | 88                                                    | 88                           | Unidad           | Conjunto o traje de bioseguridad pantalon y blusa en tela antifluidos con logo para médicos talla S, M, L y XL.                 |                           |                                                      | 49,500                                                                  | 4,356,000                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 683    |                     | 12                                                    | 12                           | Unidad           | Conjunto o traje de bioseguridad pantalon y camisa en tela antifluidos con logo para hombre.                                    |                           |                                                      | 133,000                                                                 | 1,596,000                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 684    |                     | 12                                                    | 12                           | Unidad           | Conjunto para dama con logo de la institución bordado                                                                           |                           |                                                      | 67,000                                                                  | 804,000                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 685    |                     | 10                                                    | 10                           | Unidad           | Delantal en hule liso las dos caras                                                                                             |                           |                                                      | 20,000                                                                  | 200,000                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 686    |                     | 150                                                   | 150                          | Unidad           | Juego de sábanas para cama genero s-s-funda                                                                                     |                           |                                                      | 72,836                                                                  | 10,925,400                                              | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 687    |                     | 6                                                     | 6                            | Unidad           | Pantalón para hombre                                                                                                            |                           |                                                      | 59,800                                                                  | 358,800                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 688    |                     | 10                                                    | 10                           | Unidad           | Polainas médico genero 70x30                                                                                                    |                           |                                                      | 15,000                                                                  | 150,000                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 689    |                     | 10                                                    | 10                           | Unidad           | Polainas paciente genero 70x30                                                                                                  |                           |                                                      | 15,000                                                                  | 150,000                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 690    |                     | 249                                                   | 249                          | Unidad           | Sabana para camilla ginecologica en genero 100% alg.                                                                            |                           |                                                      | 29,800                                                                  | 7,420,200                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 691    |                     | 148                                                   | 148                          | Unidad           | Sabana para camilla urgencias ajustable en genero 100% algodón                                                                  |                           |                                                      | 25,000                                                                  | 3,700,000                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 692    |                     | 138                                                   | 138                          | Unidad           | Sabana para camilla urgencias con tiras en genero 100% algodón                                                                  |                           |                                                      | 25,000                                                                  | 3,450,000                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 693    |                     | 85                                                    | 85                           | Unidad           | Sábanas para cuna composición algodón y viscosa                                                                                 |                           |                                                      | 16,900                                                                  | 1,436,500                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 694    |                     | 5                                                     | 5                            | Unidad           | Sábanas plasticas camilla ginecologica                                                                                          |                           |                                                      | 25,213                                                                  | 126,065                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 695    |                     | 20                                                    | 20                           | Unidad           | Toldillos de 2 0X1.20X1.50 Mts.                                                                                                 |                           |                                                      | 33,900                                                                  | 678,000                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 696    |                     | 196                                                   | 196                          | Unidad           | Uniforme para enfermera dos piezas en antifluidos                                                                               |                           |                                                      | 38,750                                                                  | 15,435,000                                              | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 697    |                     | 26                                                    | 26                           | Juego x 2 y 3    | Vestido para biombo en genero 100% algodón CTSB                                                                                 |                           |                                                      | 33,600                                                                  | 873,600                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 698    |                     | 147                                                   | 147                          | Par              | Zapatos antideslizantes línea profesional para dama cruz verde                                                                  |                           |                                                      | 86,250                                                                  | 12,678,750                                              | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 699    |                     | 15                                                    | 15                           | Par              | Zapatos antideslizantes línea profesional para hombre                                                                           |                           |                                                      | 89,950                                                                  | 1,349,250                                               | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
| 700    |                     | 9                                                     | 9                            | Par              | Zapatos para dama en cuero, cerrados, zuela antideslizante                                                                      |                           |                                                      |                                                                         | 675,000                                                 | 4200200                     | CONTRATACION DIRECTA                           | SEMPRE                                  |             |                  |                                           |                                              |                                                           |                          |                    |                      | 0.00%        |
|        |                     |                                                       |                              |                  | SUBTOTAL                                                                                                                        |                           |                                                      | 0                                                                       | 89,744,965                                              |                             |                                                |                                         |             |                  |                                           |                                              |                                                           |                          |                    |                      |              |
|        |                     |                                                       |                              |                  | SUBTOTAL MEDICAMENTOS                                                                                                           |                           |                                                      | 308,792,472                                                             | 1,743,512,036                                           |                             |                                                |                                         |             |                  |                                           |                                              |                                                           |                          |                    |                      |              |
|        |                     |                                                       |                              |                  | SUBTOTAL INSUMOS                                                                                                                |                           |                                                      | 363,607,981                                                             | 1,188,674,692                                           |                             |                                                |                                         |             |                  |                                           |                                              |                                                           |                          |                    |                      |              |
|        |                     |                                                       |                              |                  | TOTAL SUMINISTROS                                                                                                               |                           |                                                      | 672,400,453                                                             | 2,932,186,728                                           |                             |                                                |                                         |             |                  |                                           |                                              |                                                           |                          |                    |                      |              |

| Número                               | Código SIC E-S-CU-BS |                       |                              |                  | Descripción del bien o servicio, a adquirir o prestar                                                                                        | Valor unitario del bien o servicio a adquirir año 2010 primer trimestre | Cantidad primer trimestre | Valor total ejecutado del bien o servicio a adquirir | Valor unitario del bien o servicio a adquirir 2010 de abril a diciembre | Valor total no ejecutado del bien o servicio a adquirir | Rubro presupuestal afectado | Modalidad de adquisición de bienes o servicios | Fecha de adquisición bienes o servicios | Cantidad de |                  | Descripción del bien o servicio adquirido | Valor unitario del bien o servicio adquirido | Valor total ejecutado de bienes o servicios adquiridos o prestados. | Modalidad de adquisición | Rubro presupuestal | Fecha de adquisición | Diferencia % |
|--------------------------------------|----------------------|-----------------------|------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|------------------------------------------------|-----------------------------------------|-------------|------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------|--------------------|----------------------|--------------|
|                                      |                      | Número Total planeado | numero pendiente de ejecutar | Unidad de medida |                                                                                                                                              |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         | Número      | Unidad de medida |                                           |                                              |                                                                     |                          |                    |                      |              |
| 703                                  |                      | 10                    | 10                           | Unidad           | Aire acondicionado minisplit de 12000 BTU                                                                                                    |                                                                         |                           | 1,392,000                                            | 13,920,000                                                              |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 704                                  |                      | 2                     | 2                            | Unidad           | Aire acondicionado minisplit de 9000 BTU                                                                                                     |                                                                         |                           | 1,020,800                                            | 2,041,600                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 705                                  |                      | 1                     | 1                            | Unidad           | Archivador metálico 4 gavetas                                                                                                                |                                                                         |                           |                                                      | 0                                                                       |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 706                                  |                      | 13                    | 13                           | Unidad           | Escritorio modular de 1.80 x 1.50, incluye: soporte, archivador metálico 2 x 1, teclado termo formado y basurera.                            |                                                                         |                           | 1,500,000                                            | 19,500,000                                                              |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 707                                  |                      | 6                     | 6                            | Unidad           | Locker                                                                                                                                       |                                                                         |                           | 600,000                                              | 3,600,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 708                                  |                      | 2                     | 2                            | Unidad           | Refrigerador horizontal para vacunas marca vestfrost, mod. Mk 304, capacidad 204 Lts, dimensiones 85 x 126 x x 60 Cm, aprobado por la O.M.S. |                                                                         |                           | 5,600,000                                            | 11,200,000                                                              |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 709                                  |                      | 5                     | 5                            | Unidad           | Repisa cerrada a pared o panel de 1.20x40x30.                                                                                                |                                                                         |                           | 250,000                                              | 1,250,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 710                                  |                      | 30                    | 30                           | Unidad           | Silla ergonomica                                                                                                                             |                                                                         |                           | 325,000                                              | 9,750,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 711                                  |                      | 7                     | 7                            | Unidad           | Silla ergonomica fija butaca                                                                                                                 |                                                                         |                           | 350,000                                              | 2,450,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 712                                  |                      | 150                   | 150                          | Unidad           | Sillas rimax                                                                                                                                 |                                                                         |                           | 22,000                                               | 3,300,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 713                                  |                      | 8                     | 8                            | Unidad           | Sillas fijas sin brazos, tapizadas de 4 patas.                                                                                               |                                                                         |                           | 175,000                                              | 1,400,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 714                                  |                      | 8                     | 8                            | Unidad           | Tandem metálicos sala de espera.                                                                                                             |                                                                         |                           | 807,000                                              | 6,456,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 715                                  |                      | 3                     | 3                            | Unidad           | Telefax con cortador de papel automático                                                                                                     |                                                                         |                           | 498,000                                              | 1,494,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                                      |                      |                       |                              |                  | <b>SUBTOTAL</b>                                                                                                                              |                                                                         |                           |                                                      | <b>95,576,000</b>                                                       |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| <b>ELEMENTOS DE BIOSEGURIDAD</b>     |                      |                       |                              |                  |                                                                                                                                              |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      |              |
| 716                                  |                      | 60                    | 60                           | Unidad           | Recipiente plastico color rojo de 12 lts                                                                                                     |                                                                         |                           | 50,000                                               | 3,000,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 717                                  |                      | 60                    | 60                           | Unidad           | Recipiente plastico color verde de 12 lts                                                                                                    |                                                                         |                           | 50,000                                               | 3,000,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 718                                  |                      | 20                    | 20                           | Unidad           | Recipiente plastico color rojo de 20 lts                                                                                                     |                                                                         |                           | 70,000                                               | 1,400,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 719                                  |                      | 20                    | 20                           | Unidad           | Recipiente plastico color verde de 20 lts                                                                                                    |                                                                         |                           | 70,000                                               | 1,400,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 720                                  |                      | 5                     | 5                            | Unidad           | Recipiente plastico color rojo de 80 lts                                                                                                     |                                                                         |                           | 85,000                                               | 425,000                                                                 |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 721                                  |                      | 5                     | 5                            | Unidad           | Recipiente plastico color verde de 80 lts                                                                                                    |                                                                         |                           | 85,000                                               | 425,000                                                                 |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 722                                  |                      | 5                     | 5                            | Unidad           | Tabla de rigida                                                                                                                              |                                                                         |                           | 450,000                                              | 2,250,000                                                               |                                                         | 2020102                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                                      |                      |                       |                              |                  | <b>SUBTOTAL</b>                                                                                                                              |                                                                         |                           |                                                      | <b>11,900,000</b>                                                       |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| <b>EQUIPOS DE COMPUTO Y SOFTWARE</b> |                      |                       |                              |                  |                                                                                                                                              |                                                                         |                           |                                                      |                                                                         |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      |              |
| 723                                  |                      | 10                    | 10                           | Unidades         | Computadores de escritorios Pentium IV Quard duo 3.2 Ghz, 4 gibas RAM, monitor LCD 15" y todos los accesorios marca HP                       |                                                                         |                           | 2,800,000                                            | 28,000,000                                                              |                                                         | 2010101                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 724                                  |                      | 3                     | 3                            | Unidades         | Computadores Portatiles Pentium IV Quard duo 3.2 Ghz, 4 gibas RAM, 14" y todos los accesorios marca HP                                       |                                                                         |                           | 3,500,000                                            | 10,500,000                                                              |                                                         | 2010101                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 725                                  |                      | 2                     | 2                            | Unidad           | Servidor categoría 6A tipo RACK                                                                                                              |                                                                         |                           | 6,000,000                                            | 12,000,000                                                              |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 726                                  |                      | 15                    | 15                           | Unidades         | Licencias OFICCE 2007 PRO PLUS                                                                                                               |                                                                         |                           | 1,080,000                                            | 16,200,000                                                              |                                                         | 2010101                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 727                                  |                      | 50                    | 50                           | Unidades         | Win RAR                                                                                                                                      |                                                                         |                           | 52,200                                               | 2,610,000                                                               |                                                         | 2010101                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 728                                  |                      | 20                    | 20                           | Unidades         | Sistema operativo XP                                                                                                                         |                                                                         |                           | 600,000                                              | 12,000,000                                                              |                                                         | 2010101                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 729                                  |                      | 1                     | 1                            | Unidades         | Sistema de circuito cerrada de camaras y video                                                                                               |                                                                         |                           | 40,627,765                                           | 40,627,765                                                              |                                                         | 2010101                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
| 730                                  |                      | 1                     | 1                            | Unidades         | Actualizacion y soporte antivirus                                                                                                            |                                                                         |                           | 8,000,000                                            | 8,000,000                                                               |                                                         | 2010101                     | CONTRATACION DIRECTA                           | SEMESTRE                                |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                                      |                      |                       |                              |                  | <b>SUBTOTAL</b>                                                                                                                              |                                                                         |                           | 0                                                    | <b>129,937,765</b>                                                      |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                                      |                      |                       |                              |                  | <b>TOTAL COMPRA EQUIPO</b>                                                                                                                   |                                                                         |                           | 0                                                    | <b>237,413,765</b>                                                      |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                                      |                      |                       |                              |                  | <b>TOTAL COMRA DE SUMINISTROS</b>                                                                                                            |                                                                         |                           | 672,400,453                                          | <b>2,932,186,728</b>                                                    |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                                      |                      |                       |                              |                  | <b>TOTAL PLAN DE COMPRA AÑO 2009</b>                                                                                                         |                                                                         |                           | 672,400,453                                          | <b>3,169,600,493</b>                                                    |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |
|                                      |                      |                       |                              |                  | <b>TOTAL PLAN DE COMPRAS</b>                                                                                                                 |                                                                         |                           |                                                      | <b>3,842,000,946</b>                                                    |                                                         |                             |                                                |                                         |             |                  |                                           |                                              |                                                                     |                          |                    |                      | 0.00%        |

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